



**ESTADO DA PARAÍBA
PREFEITURA MUNICIPAL DE ITAPORANGA
GABINETE DO PREFEITO**

DESPACHO DE RATIFICAÇÃO

O PREFEITO CONSTITUCIONAL DO MUNICÍPIO DE ITAPORANGA-PB, no uso de suas atribuições legais conferidas pela Lei Orgânica do Município,

CONSIDERANDO, o que consta no caput do Art. 15 da Lei Federal nº 8.666/93 e suas alterações e Decreto Federal nº 4.342 de 28 de agosto de 2002,


RESOLVE:

RATIFICO o PROCESSO LICITATÓRIO Nº 062/2020, através da ATA DE REGISTRO DE PREÇO Nº 001/2020, contratar as empresas SAN MARINO ÔNIBUS LTDA, inscrita no CNPJ sob o nº 93.785.822/0001-06, com endereço na Rua Irmão Gildo Schiavo, 110, na cidade de Caxias do Sul/RS, CEP: 95.058-510, no valor total de R\$ 274.000,00 (duzentos e setenta e quatro mil reais). Com o objetivo de fazer a adesão à Ata de Registro de Preço nº 001/2020, decorrente do Pregão Eletrônico nº 011/2019, gerenciado pelo FNDE/MEC, AQUISIÇÃO DE 1 (UM) ÔNIBUS RURAL ESCOLAR (ORE1) 4X4, DESTINADO A SECRETARIA MUNICIPAL DE ITAPORANGA-PB. Conforme termo de referência da AARP 001/2020.

Publique-se.

ITAPORANGA-PB, 28 de julho de 2020.

DIVALDO DANTAS
Prefeito



**GABINETE DO PREFEITO
PORTARIA Nº. 1220/2020**

O PREFEITO CONSTITUCIONAL DO MUNICÍPIO DE ITAPORANGA, ESTADO DA PARAÍBA, NO USO DAS ATRIBUIÇÕES LEGAIS QUE LHE SÃO CONFERIDAS, PELA CONSTITUIÇÃO FEDERAL, LEI COMPLEMENTAR MUNICIPAL Nº. 017/2015 E LEI ORGÂNICA DO MUNICÍPIO,

RESOLVE:

Nomear ADIRLIANY SOARES NEVES, portadora do RG nº. 3317631-SSP/PB e do CPF nº. 066.534.044-39, para o cargo comissionado de SECRETÁRIA DE SAÚDE do Município de Itaporanga(PB).

Esta portaria entrará em vigor, na data de sua publicação, revogando-se as disposições em contrário.

Registre-se,
Publique-se.

Gabinete do Prefeito Municipal de Itaporanga-PB, 01 de Agosto de 2020.

DIVALDO DANTAS
Prefeito Municipal

Publicado por:
Wesley Alves da Silva
Código Identificador:BD515090

**GABINETE DO PREFEITO
PORTARIA Nº. 1221/2020**

O PREFEITO CONSTITUCIONAL DO MUNICÍPIO DE ITAPORANGA, ESTADO DA PARAÍBA, NO USO DAS ATRIBUIÇÕES QUE LHE SÃO CONFERIDAS PELA CONSTITUIÇÃO FEDERAL, LEI ORGÂNICA DO MUNICÍPIO E LEI COMPLEMENTAR MUNICIPAL Nº. 017/2015,

RESOLVE:

Nomear EDINEUDO DANIEL DA SILVA, portador do RG. nº. 564510786-SSDS/SP e CPF nº. 927.371.104-91, para o cargo comissionado de CHEFE DE SETOR – SÍMBOLO - CC-4, lotado, na Secretaria Municipal de Desenvolvimento Agropecuário e do Meio Ambiente, fazendo jus aos direitos e vantagens que a Lei lhe assegura.

Esta Portaria entrará em vigor, na data de sua publicação, com efeito, a partir de 03 de agosto de 2020, revogadas as disposições em contrário.

Registre-se,
Publique-se.

Gabinete do Prefeito Municipal de Itaporanga(PB), 03 de Agosto de 2020.

DIVALDO DANTAS
Prefeito Municipal

Publicado por:
Wesley Alves da Silva
Código Identificador:A0BA1765

**GABINETE DO PREFEITO
EXTRATO DE RATIFICAÇÃO**

DESPACHO DE RATIFICAÇÃO

O PREFEITO CONSTITUCIONAL DO MUNICÍPIO DE ITAPORANGA-PB, no uso de suas atribuições legais conferidas pela Lei Orgânica do Município,

CONSIDERANDO, o que consta no caput do Art. 15 da Lei Federal nº 8.666/93 e suas alterações e Decreto Federal nº 4.342 de 28 de agosto de 2002,

RESOLVE:

RATIFICO o PROCESSO LICITATÓRIO Nº 062/2020, através da ADESÃO A ATA DE REGISTRO DE PREÇO Nº 001/2020, contratar as empresas SAN MARINO ÔNIBUS LTDA, inscrita no CNPJ sob o nº 93.785.822/0001-06, com endereço na Rua Irmão Gildo Schiavo, 110, na cidade de Caxias do Sul/RS, CEP: 95.058-510, no valor total de R\$ 274.000,00 (duzentos e setenta e quatro mil reais). Com o objetivo de fazer a adesão à Ata de Registro de Preço nº 001/2020, decorrente do Pregão Eletrônico nº 011/2019, gerenciado pelo FNDE/MEC, AQUISIÇÃO DE 1 (UM) ÔNIBUS RURAL ESCOLAR (ORE1) 4X4, DESTINADO A SECRETARIA MUNICIPAL DE ITAPORANGA-PB. Conforme termo de referência da AARP 001/2020.

Publique-se.

ITAPORANGA-PB, 28 de julho de 2020.

DIVALDO DANTAS
Prefeito

Publicado por:
Charles Corcino da Silva
Código Identificador:8B292B57

**GABINETE DO PREFEITO
EXTRATO DE CONTRATO**

EXTRATO DE CONTRATO Nº 117/2020
PROCESSO LICITATÓRIO Nº 062/2020
ADESÃO A ATA DE REGISTRO DE PREÇO Nº 001/2020
PREGÃO ELETRÔNICO Nº 011/2019/ FNDE/MEC

OBJETO: AQUISIÇÃO DE 1 (UM) ÔNIBUS RURAL ESCOLAR (ORE1) 4X4, DESTINADO A SECRETARIA MUNICIPAL DE ITAPORANGA-PB

SAN MARINO ÔNIBUS LTDA
CNPJ sob o nº 93.785.822/0001-06
ENDEREÇO: Rua Irmão Gildo Schiavo, 110, na cidade de Caxias do Sul/RS, CEP: 95.058-510
VALOR TOTAL: R\$ 274.000,00 (duzentos e setenta e quatro mil reais).
VIGÊNCIA: 30/07/2020 A 31/12/2020

Publicado por:
Charles Corcino da Silva
Código Identificador:A8993549

**ESTADO DA PARAÍBA
PREFEITURA MUNICIPAL DE LOGRADOURO**

**GABINETE DA PREFEITA
PUBLIC TA 02 TP 001 2019**

EXTRATO DE ADITIVO

OBJETO: Contratação de empresa no ramo pertinente para Conclusão da Construção de uma Quadra Escolar Coberta com Vestiário localizada na Vila Nova Descoberta, zona rural deste município, conforme Termo de Compromisso PAC 207808/2014 - FNDE. FUNDAMENTO LEGAL: Tomada de Preços nº 00001/2019. ADITAMENTO: Dar continuidade a execução do objeto contratado. PARTES CONTRATANTES: Prefeitura Municipal de Logradouro e: CT Nº 00045/2019 - Cp2 Construções, Serviços e Locações Eireli - 2º Aditivo - prorroga o prazo por mais 6 meses. ASSINATURA: 21.07.20

Publicado por:
Marcondes Cunha Bezerra
Código Identificador:8DC21BBD

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. This is essential for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. This includes both traditional manual methods and modern digital technologies.

3. The third part of the document describes the process of identifying and addressing data quality issues. This involves regular audits and the implementation of data governance policies.

4. The fourth part of the document discusses the role of data in decision-making and strategic planning. It highlights how data-driven insights can lead to more informed and effective business decisions.

5. The fifth part of the document addresses the challenges and risks associated with data management, such as data security, privacy, and compliance with regulations.

6. The sixth part of the document provides a summary of the key findings and recommendations. It emphasizes the need for a proactive and continuous approach to data management.

7. The seventh part of the document includes a list of references and sources used in the research. This provides a clear path for further exploration of the topics discussed.

8. The eighth part of the document contains a glossary of key terms and definitions. This helps to ensure that all readers have a common understanding of the terminology used throughout the document.

9. The ninth part of the document includes a list of appendices. These provide additional information and data that support the main text of the document.

10. The tenth part of the document is the conclusion, which summarizes the overall findings and offers final thoughts on the importance of data in the modern business environment.

11. The eleventh part of the document is the index, which provides a quick reference to the various sections and topics covered in the document.

12. The twelfth part of the document is the table of contents, which provides a detailed overview of the document's structure and page numbers.

13. The thirteenth part of the document is the executive summary, which provides a concise overview of the document's key points and findings.

14. The fourteenth part of the document is the introduction, which sets the stage for the rest of the document and outlines the main objectives and scope of the study.

15. The fifteenth part of the document is the background, which provides context for the study and discusses the current state of the field.

16. The sixteenth part of the document is the methodology, which describes the research methods and procedures used in the study.

17. The seventeenth part of the document is the results, which presents the findings of the study in a clear and organized manner.

18. The eighteenth part of the document is the discussion, which interprets the results and discusses their implications for the field.

19. The nineteenth part of the document is the conclusion, which summarizes the main findings and offers recommendations for future research.

20. The twentieth part of the document is the references, which lists all the sources cited in the document.

21. The twenty-first part of the document is the appendices, which provide additional information and data related to the study.

22. The twenty-second part of the document is the glossary, which defines key terms and concepts used in the document.

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27. The twenty-seventh part of the document is the background, which provides context for the study and discusses the current state of the field.

28. The twenty-eighth part of the document is the methodology, which describes the research methods and procedures used in the study.

29. The twenty-ninth part of the document is the results, which presents the findings of the study in a clear and organized manner.

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56. The fifty-sixth part of the document is the references, which lists all the sources cited in the document.



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